

**The Midland County Sportsman's Club**  
Presents:  
**The Suburban Mid-Range Prone League**

Dates
Saturday, May 16, 2026
Saturday, June 6, 2026
Saturday, July 4, 2026
Saturday, September 26, 2026

**Location:** The match will be shot at the Midland County Sportsman's Club, 8825 Sturgeon Road, Midland, Michigan.

**Information and Entries mail to:** [LCEBULA@comcast.net](mailto:LCEBULA@comcast.net)

**Rules:** Current CMP High Power Rifle Rules will govern.

**Entries:** Individuals: Entries in individual events will be made by using a registration card. You may complete the card and pay upon arriving at the range. Due range capacity constraints we will limit competitors to eighteen (24).

**Entries Close:** The morning of each match. **Post Entries:** There are no post entry fees.

**Squadding:** This match will be squadded. Squadding will begin at 8:00 AM. We plan on closing Squadding at 8:30 AM, so that the sponsors have time to shoot. Either two or three relays will be used. Electronic Targets will be used for all matches.

**Zero Verification:** You must verify your zero at 100 yards for each rifle sight combination that you will be using. Verification targets will be available on the range.

**FEES:** Price \$20.00 per day ; Note: Junior Shooters may compete for \$10.00 per day.

**Time of Firing:** The match will commence at 9:00 AM.

**Course of Fire each date specified:**

STAGE 1 unlimited sighters and 20 shots for record, prone, slow-fire, 600 yards, MR Target, Any Sights.

STAGE 2 unlimited sighters and 20 shots for record, prone, slow-fire, 600 yards, MR Target, Any Sights.

STAGE 3 unlimited sighters and 20 shots for record, prone, slow-fire, 600 yards, MR Target, Any Sights.

MATCH 1 An aggregate of Stages 1, 2, and 3.

MATCH X An aggregate of the high three of four Match 1 scores.

**Categories and Classes:** All competitors will receive a participation award.

**Notes to Competitors:**

1) Competitors maybe required to serve as line officer during the competition.

2) *COACHING IS PERMITTED* for all matches.

3) Issues will be decided by a jury composed of three (3) competitors.

**Directions to: the Midland County Sportsman's Club, 8825 Sturgeon Road, Midland, Michigan**

**From the East (from I-75).** Take US-10 to the Eastman Rd. exit. The exit faces Airport Rd. So just cross Eastman and go right onto Airport Rd. Sturgeon is 1 mile to the West. Turn North (right), Club is on left, about 1 1/2 miles.

**From the West (from US-27)** take US-10 to the Eastman Exit. That exits onto Wackerly Rd. Turn right (West) onto Wackerly off the exit. Sturgeon is about 1/2 mile West. Turn North onto Sturgeon and club is about 1 1/2 miles on the left.