

The Midland County Sportsman's Club
Presents:
The Suburban Mid-Range Prone League

May 8, 2010; June 12, 2010; July 17, 2010; October 2, 2010

Location: The match will be shot at the Midland County Sportsman's Club, 8825 Sturgeon Road, Midland, Michigan.

Information and Entries mail to: LCEBULA@comcast.net

Rules: Current NRA High Power Rifle Rules will govern. This is a NRA sanctioned league.

Entries: Individuals: Entries in individual events will be made by using a registration card. Be sure to indicate your correct NRA Mid-Range High Power Rifle classification and NRA member number. You may complete the card and pay upon arriving at the range. Due range capacity constraints we will limit competitors to eighteen (18).

Entries Close: The morning of each match. **Post Entries:** There are no post entry fees.

Squadding: This match will be squadded. Squadding will begin at 8:00 AM. We plan on closing Squadding at 8:30 AM, so that the sponsors have time to shoot. Either two or three relays will be used. You will be required to perform pit service.

Zero Verification: You must verify your zero at 100 yards for each rifle sight combination that you will be using. Verification targets will be available on the range.

FEES: Registration: \$7.00 (paid only once). Price \$25.00 per day (not including registration fee); Note: Junior Shooters may compete for \$15.00 per day (plus \$7.00 one time registration), but will receive no awards, except a High Junior Trophy will be awarded to the highest Junior competitor, providing that there are at least five (5) Junior shooters entered.

Time of Firing: The match will commence at 9:00 AM.

Classification: The NRA High Power Mid-Range Classification system will be used in all matches. Unclassified competitors will compete in the Master Class for their first day. Assigned, or Temporary Classifications maybe used.

Rifle Allowed: Any Rifle with sights as specified by the program. F-Type defined as any rifle rule 3.2 fired from a rest will be allowed in a separate category. No muzzle breaks allowed.

Course of Fire each date specified:

STAGE 1 unlimited sighters and 20 shots for record, prone, slow-fire, 600 yards, MR Target, Any Sights.

STAGE 2 unlimited sighters and 20 shots for record, prone, slow-fire, 600 yards, MR Target, Any Sights.

STAGE 3 unlimited sighters and 20 shots for record, prone, slow-fire, 600 yards, MR Target, Any Sights.

MATCH 1 An aggregate of Stages 1, 2, and 3.

MATCH X An aggregate of the high three of four Match 1 scores.

Categories and Classes: To be eligible for league championship awards competitors must complete three (3) of the total five (5) matches. Class awards in both fired matches, and aggregates will be awarded. **Award Disposition:** There must be 5 or more entries in a class or category for one award, 10 or more for two awards, and 15 or more for three awards. All awards will be presented on October 2, 2004, and will be merchandise. A list of awards will be provided, and will include High F-Type, High Service Rifle, and High Match Rifle.

Notes to Competitors:

- 1) Competitors maybe required to serve as line officer during the competition.
- 2) Competitors competing for special awards (Service Rifle, etc.) Must use that particular type of rifle for all matches in the competition.
- 3) *COACHING IS PERMITTED* for all matches.
- 4) F-Type competitors will be squadded with the remainder of the competitors, but will have their scores segregated so that they compete against other F-Type shooters only.
- 6) Issues will be decided by a jury composed of three (3) competitors.

Directions to: the Midland County Sportsman's Club, 8825 Sturgeon Road, Midland, Michigan

From the East (from I-75). Take US-10 to the Eastman Rd. exit. The exit faces Airport Rd. So just cross Eastman and go right onto Airport Rd. Sturgeon is 1 mile to the West. Turn North (right), Club is on left, about 1 1/2 miles.

From the West (from US-27) take US-10 to the Eastman Exit. That exits onto Wackerly Rd. Turn right (West) onto Wackerly off the exit. Sturgeon is about 1/2 mile West. Turn North onto Sturgeon and club is about 1 1/2 miles on the left.